

NATURALLY SUPERNATURAL



THE NORMAL CHRISTIAN LIFE

2 Corinthians 5: 14 - 21

For the love of Christ urges us on,
because we are convinced that one has
died for all; therefore all have died. And
he died for all, so that those who live
might live no longer for themselves, but
for him who died and was raised for
them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Spirit, and the future



Naturally Supernatural

THE SPIRIT IN THE CHURCH: MISSION

November 2, 2025



Speaker : Iain Macaulay | Passage: Acts 1:8, Acts 2 |

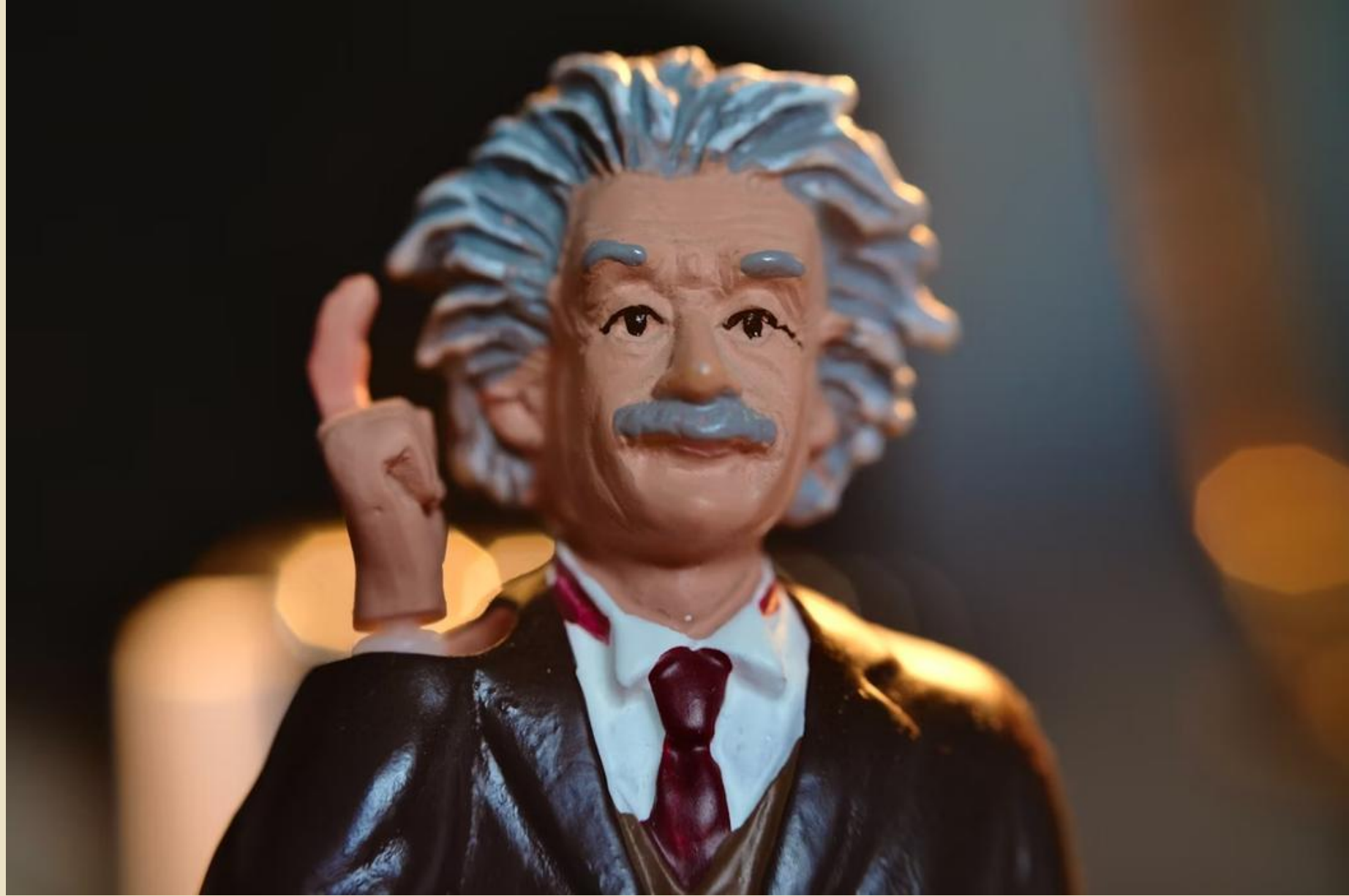
Service Type: Camphill Morning Service

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The Spirit, and the future

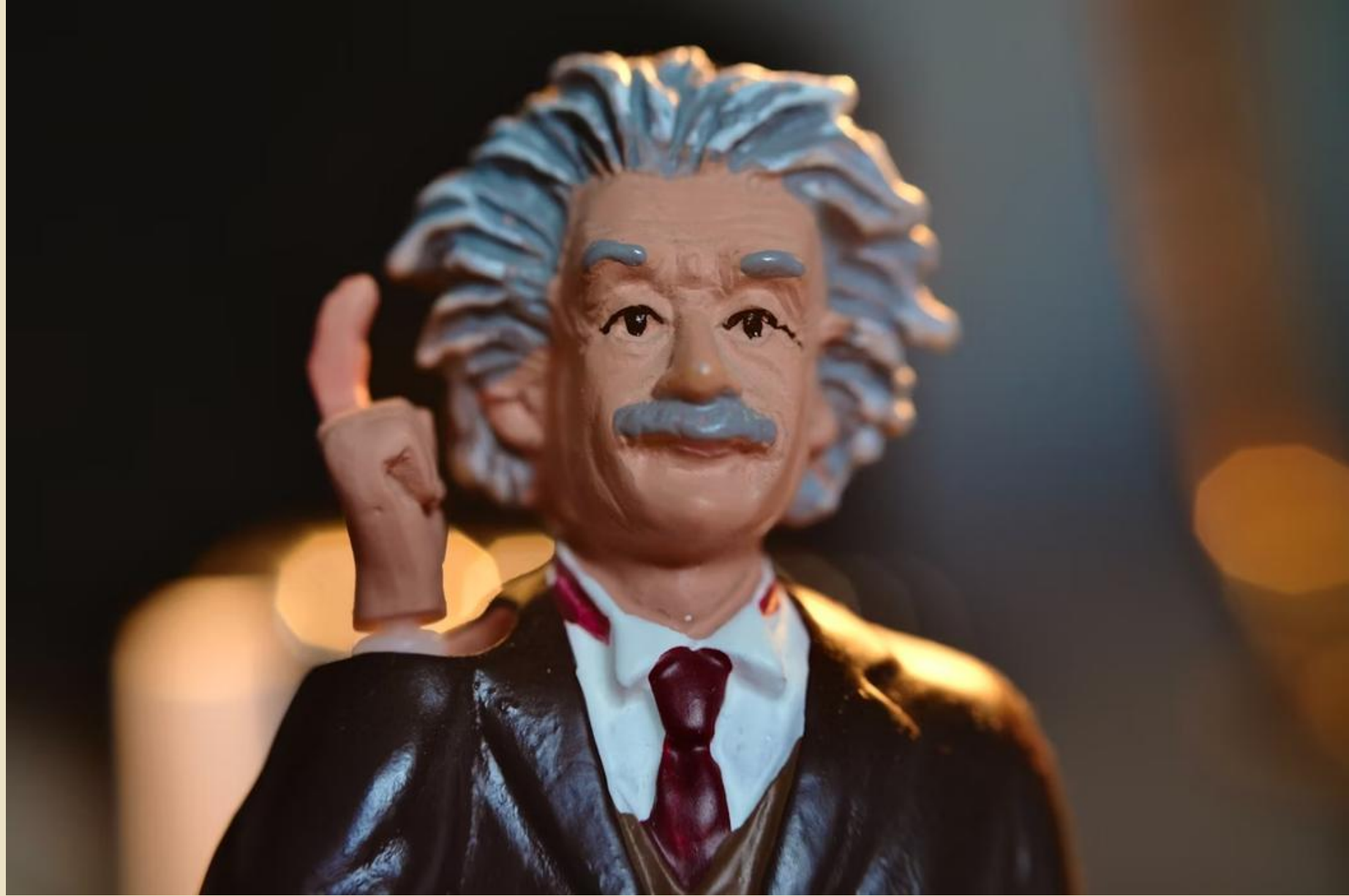
The Spirit, and the future /
God's eschatological people

Our relocation in Christ



Albert Einstein

Time & Space



Albert Einstein

Time & Location

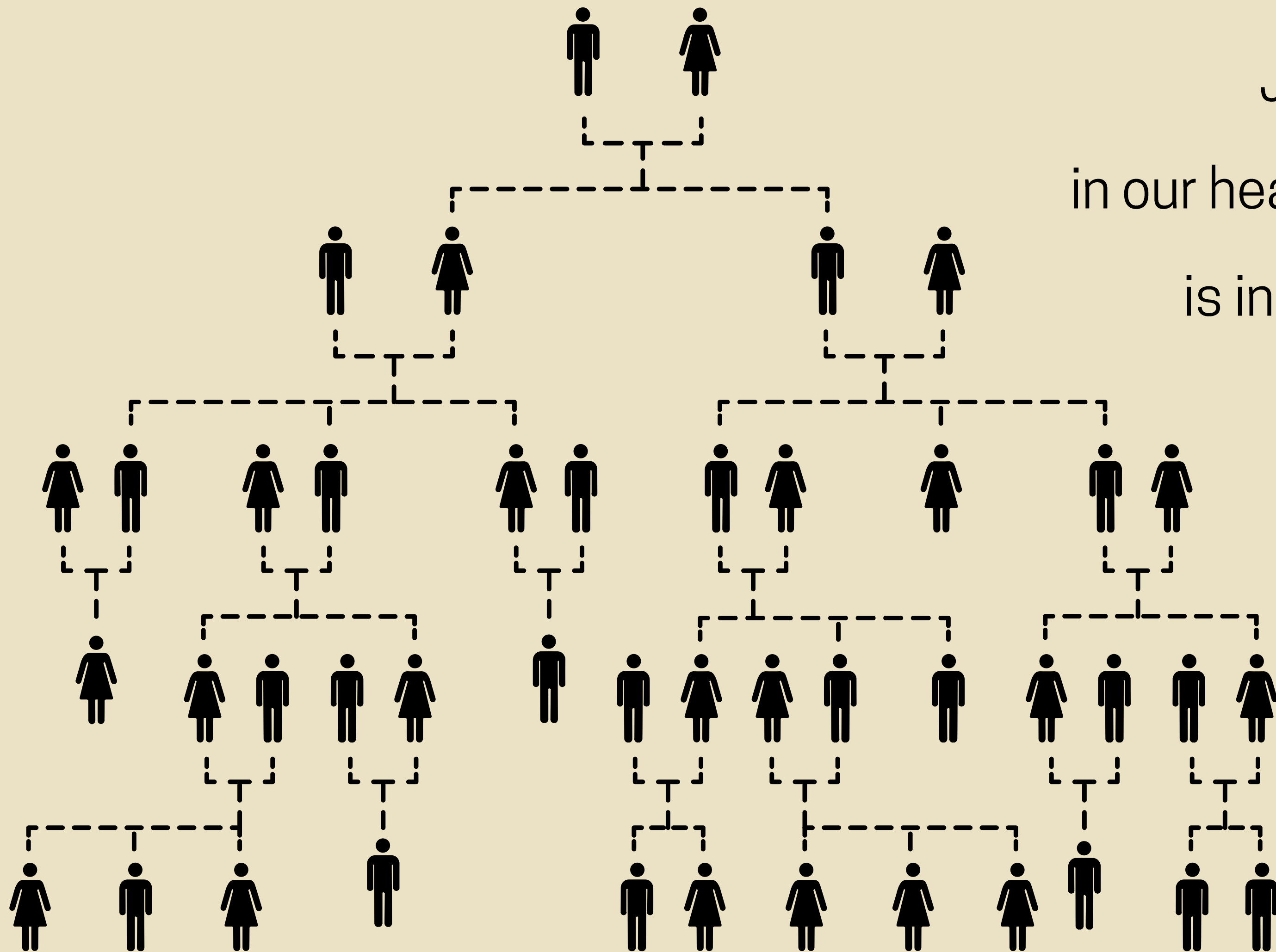
God's future in which our future is embedded, comes to us through the Spirit.

If anyone is united to Christ, there is a new world; everything old has passed away; see everything has become new.

QPBC School of Leadership



emotionally
HEALTHY DISCIPLESHIP



Jesus is
in our hearts but grandpa
is in our bones.

2 Corinthians 5:14 - 21

Examples not an exhaustive list

The love of Christ

we become a people
who no longer live
for themselves

we regard no one
from a human point
of view.

we participate in
God's work of
reconciliation.

We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The framing metaphor of Jesus's teaching is, "Human exile ends in a new reign of God. Welcome home from exile!" "Come back from your wandering!" The long human exile in alienation and oppression is over; a new reign of justice and peace is come. The old walls of imprisonment are coming down; a new community of reconciliation has begun. God now reigns. All other powers are provisional, temporary, heuristic, their leaders imposters, frauds, antihuman captors and oppressors.

David Augsburger